PATENT

<u>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE</u>

re Apprication of

cation of: Babish et al

Serial No.:

10/789,814

Filed:

February 27, 2004

Title:

SYNERGISTIC ANTI-INFLAMMATORY PHARMACEUTICAL

COMPOSITIONS AND METHODS OF USE

Docket:

068911.0075

CERTIFICATE OF MAILING

I certify that this document is being deposited on the date stated below, with the U.S. Postal Service as first class mail under 37 C.F.R. § 1.8 and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

01/06/05

Date

Angelo J. Mignanelli

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Dear Sir:

Enclosed herewith for filing in connection with the above-identified patent application are the following:

- 1. Power of Attorney and Correspondence Address Indication Form;
- 2. Statement under 37 CFR 3.73(b); and
- 3. Return Postcard.

No fees are believed due but the Commissioner is hereby authorized to charge any additional fees, which may be required or credit any overpayment to Deposit Account No. 50-1133.

Respectfully submitted,

Simona A. Levi-Minzi, Ph.D.

Registration No. 43,750 Attorney for Applicants

McDermott, Will & Emery LLP 201 South Biscayne Blvd.

Suite 2200

Miami, FL 33131

Telephone: 305.347.6528 Facsimile: 305.347.6500

Date: 01/06/05



POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM

Application Number	10/789,814		
Filing Date	2/27/04		
First Named Inventor	BABISH et al.		
Title	SYNERGISTIC ANTI-INFLAMMATORY PHARMACEUTICAL COMPOSITIONS AND METHODS OR USE		
Art Unit	1614		
Examiner Name			
Attorney Docket Number	068911.0075		

I hereby appoint:						_	
	Practitioners associated with	h the Customer Number:					
	OR						
	Practitioner(s) named below	:					
			Registration Number				
,	Simona A. Levi-Minzi, Ph.I	43.750	43,750				
		10,100	10,100				
			 				-
							-
as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all bu						- Heitad Otataa Dataa	
	emark Office connected there		ed above, and t	o transact all bi	usiness in tr	ne United States Paten	. ano
Please recognize or change the correspondence address for the above-identified application to:							
The address associated with the above-mentioned Customer Number:							
OR							
l — ,							
	The address associated with Customer Number:						
OR							
	Firm or Individual Name	I SIMONA A LEVI-MINZI PH D. JD					
	Address McDermott Will & Emery LLP						
	Address		01 S. Biscayne Boulevard, Suite 2200				
	City	Miami	State	FL		Zip 33131	
	Country	USA	1=	1 005 0 17 050	•	***	
	Telephone	305.347.6528	Fax	305.347.650	J		
	I am the:						
Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.							
Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)							
SIGNATURE of Applicant or Assignee of Record							
Name Susan Campbell, Esq.							
Signa	Signature Luan Campbell						
Date /2-3-04 Telephone 949.369.3372					9.369.3372		
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple							
	forms if more than one signature is required, see below*.						
	*Total of forms are submitted.						

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call1-800-PTO-9199 and select option 2.

PTO/SB/96 (06-04)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)						
Applicant/Patent Owner: JOHN G. BABISH et al.						
Application No./Patent No: 10/789,814 Filed/Issue Date: 2/27/04	<u> </u>					
Entitled: SYNERGISTIC ANTI-INFLAMMATORY PHARMACEUTICAL COMPOSITIONS AND METHODS OF USE						
METAPROTEOMICS, LLC', a Limited liability company						
(Name of Assignee) (Type of Assignee, e.g., corporation	n, partnership, university, government agency, etc.)					
states that it is:						
1. ☐ the assignee of the entire right, title, and interest; or						
2. an assignee of less than the entire right, title and interest.						
The extent (by percentage) of its ownership interest is %						
in the patent application/patent identified above by virtue of either:						
A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.						
OR						
B. [⊠] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:						
From: JOHN G. BABISH To: METAPROTEOMICS, LLC The document was recorded in the United States Patent and Trademark Office at Reel 014728, Frame 0493, or for which a copy thereof is attached.						
2. From: JEFFREY S. BLAND To: METHAPROTE	OMICS, LLC					
The document was recorded in the United States Patent and Trademark Office at Reel <u>014728</u> , Frame <u>0493</u> , or for which a copy thereof is attached.						
3. From: MATTHEW L. TRIPP To: METHAPROTE	OMICS, LLC					
The document was recorded in the United States Patent and Trademar Reel <u>014728</u> , Frame <u>0493</u> , or for which a copy thereof is attached.						
[☐] Additional documents in the chain of title are listed on a supplemental sheet.						
[⊠] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (<i>i.e.</i> , a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]						
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.						
Selsan Campbell	12-3-04					
Signature Sanahall Fare	Daté					
Susan Campbell, Esq. Printed or Typed Name	949.369.3372 Telephone Number					
General Counsel	reiephone Number					
Title						

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Facsimile Transmission

This company uses RightFAX® fax server software from RightFAX, Inc.



McDERMOTT, WILL & EMERY

From:

Name:

USPTO ASSIGNMENT DIVISION

Fax Number:

Voice Phone:

703-308-9723

To:

Name:

MCDERMOTT WILL & EMERY LLP

Company:

DEBORAH L. CADENA

Fax Number: 18585971585

Voice Phone:

Fax Notes:

Pg# Description

1 Cover Page

2 227.TXT

4 Document 1, Batch 320645

PTAS FAX PROCESSING

Date and time of transmission: Wednesday, June 16, 2004 8:14:34 AM

Number of pages including this cover sheet: 04

OB/14/2004 17:09 FAX 858 597

McDERMOTT, WILL & EMERY (700091465

FORM PTO-1595 RECORDATION FO	ORM COVER SHEET U.S. DEPARTMENT OF COMMERCE					
Docket No.: 068911-0075 PATENTS ONLY						
To the Honorable Commissioner for Patents and Trademarks: Please record the attached original documents or copy thereto:						
1. Name of Conveying Party(ies):	2. Name and address of receiving party(ies):					
John G. Babish 04-05-04 Mutthew L. Tripp 04-30- Jeffrey S. Bland 05-03-04	04 Name: METAPROTEOMICS, LLC					
• · · · · · · · · · · · · · · · · · · ·						
Additional name(s) of conveying party(ies) attached? Yes 2						
	San Clemente, CA 92673					
☐ Security Agreement ☐ Change of Name						
Execution Date: see above						
Excellent Date. See above	Additional name(a) & address(as) -44-ab -40 [] X					
4. Application number(s) or patent number(s):	Additional name(s) & address(es) attached? Yes No					
If the document is being filed together with a new application, the	ne execution date of the application is:					
A. Patent Application No(s).	B. Patent No(s).					
10/789,814						
Additional numbers attached? Yes No						
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:					
concerning document should be mailed:						
Name: MCDERMOTT WILL & EMERY LLP	7. Total fee (37 CFR 3.41) \$40.00					
Internal Address:	☐ Enclosed					
	Authorized to be charged to deposit account					
Street Address: 4370 La Jolla Village Drive, Suite 700	8. Deposit account mumber:					
	502624					
City: San Diego State: CA Zip: 92122	·					
9. Statement and signature.	E THIS SPACE					
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy						
of the original document.	rmation is true and correct and any attached copy is a true copy					
-> At Manda de administrat.						
Deborah L. Cadena, Registration No. 44,048						
Name and Registration No. of Person Signing	Signature Date					
	Signature Date Total number of pages including cover sheet: 6					
OMB No. 0651-0027 (exp. 6/30/2005)						
CERTIFICATE OF FACSIMILE TRANSMISSION						

correspondence is being facsimile transmitted to the Patent and Trademark Office on Jun 14, 2004.



UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS

Washington, D.C. 20231



JUNE 15, 2004

PTAS

7000914654

MCDERMOTT WILL & EMERY LLP DEBORAH L. CADENA 4370 LA JOLLA VILLAGE DRIVE, SUITE 700 SAN DIEGO, CA 92122

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 06/14/2004

REEL/FRAME: 014728/0493 NUMBER OF PAGES: 6

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS). DOCKET NUMBER: 068911-0075

ASSIGNOR:

BABISH, JOHN G.

DOC DATE: 04/05/2004

ASSIGNOR:

BLAND, JEFFREY S.

DOC DATE: 05/03/2004

ASSIGNOR:

TRIPP, MATTHEW L.

DOC DATE: 04/30/2004

ASSIGNEE:

METAPROTEOMICS, LLC 100 AVENIDA LA PATA SAN CLEMENTE, CALIFORNIA 92673 OPR/ASSIGNMENTS

6/16/04 8:15 PAGE 3/4 RightFAX

014728/0493 PAGE 2

SERIAL NUMBER: 10789814

FILING DATE: 02/27/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: SYNERGISTIC ANTI-INFLAMMATORY PHARMACEUTICAL COMPOSITIONS AND

METHODS OF USE

ANTIONE ROYALL, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

ASSIGNMENT

This Assignment is made by John G. Babish of Brooktondale, New York, Matthew L. Tripp of Gig Harbor, Washington and Jeffrey S. Bland of Fox Island, Washington, Assignors, to Metaproteomics, Assignee, having a place of business at 100 Avenida La Pata, San Clemente, California.

WHEREAS, Assignors have invented a new and useful SYNERGISTIC ANTI-INFLAMMATORY PHARMACEUTICAL COMPOSITIONS AND METHODS OF USE for which an application for United States Letters Patent was filed on February 27, 2004, in the United States Patent and Trademark Office, bearing Serial No. 10/789,814 and identified as Attorney Client-Matter No: 68911-075;

WHEREAS, Assignors believe themselves to be the original inventors of the invention disclosed and claimed in said application for Letters Patent; and

WHEREAS, the parties desire to have a recordable instrument assigning the entire right, title and interest in and to said invention, said application and any Letters Patent that may be granted for said invention in the United States and throughout the world;

NOW, THEREFORE, in accordance with the obligations to assign the invention and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors sell, assign, and transfer to Assignee, the entire right, title, and interest in and to said invention, said application, any applications entitled to benefit of priority to said application under Title 35, United States Code, Sections 120, 121 or 251, which include divisionals, continuations and reissues, and any Letters Patent that may be granted on said invention or these applications in the United States and throughout the world, including the right to file foreign applications directly in the name of the Assignee and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties, or otherwise.

Assignors agree that, upon request and without further compensation, but at no expense to Assignors, they and their legal representatives and assigns will do all lawful acts, including the execution of papers and the giving of testimony, that may be necessary or desirable for obtaining, sustaining, reissuing, or enforcing Letters Patent in the United States and throughout the world for said invention, and for perfecting, recording, or maintaining the title of Assignee,

Inventors: Babish et a Serial No.: 10/789,814

Filing Date: February 27, 2004

Page 2

its successors and assigns, to said invention, said application, and any Letters Patent granted for said invention in the United States and throughout the world.

Assignors represent and warrant that they have not granted and will not grant to others any rights inconsistent with the rights granted herein.

Assignors authorize and request that any United States or foreign Letters Patent granted for said invention, whether on said application or on any subsequently filed divisional, continuation or reissue application, be issued to Assignee, its successors and assigns, as the assignee of the entire interest in said invention.

Inventors: Babish et al. Serial No.: 10/789,814

Filing Date: February 27, 2004

Page 3

IN WITNESS WHEREOF, Assignors have executed this Assignment on the date(s) provided below.

Assignor: John G. Babish

Signature:

Date:

COUNTY OF Tom OKINS)

On Choose before me, Debro Foxpersonally appeared personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or

the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS by hand and official seal.

(Signature of Notary)

DEBRA J. FOX NOTARY PUBLIC, State of New York No. 01F05082101

Commission Expires

Inventors: Babish et al. Serial No.: 10/789,814

Filing Date: February 27, 2004

Page 4

Assignor: Matthew L. Tripp

Signature:

Date: $\frac{4}{30}$

COUNTY OF PIERCE

On 4-30-04, before me, ______personally appeared _______personally known to me - OR - _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS by hand and official seal.

Signature of Notary)

PUBLIC OF WASHING

Inventors: Babish et al. Serial No.: 10/789,814

Filing Date: February 27, 2004

Page 5

Assignor: Jeffrey S. Bland

Signature:

Date:

country of PIERCE

On 5/3/04, before me, personally appeared personally appeared personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS by hand and official seal.

Senature of Notary)

OF WASHING